

2010 HOT MIX ASPHALT PAVEMENT AWARDS PROGRAM

NOMINATION FORM

ELIGIBILITY: The Hot Mix Asphalt Pavement Awards Program competition is open to hot mix asphalt (HMA) paving projects. More than one paving project may be nominated for an award. All paving must be completed on nominated projects within the calendar year or completed after November 1 of the preceding year.

INSTRUCTIONS:

1. Complete the Nomination Form.
2. Please limit the number of nominations to **three (3)** per category.
3. Attach a set of five photographs of the project. At least one photograph must be a close-up of the surface course with a coin (U. S. quarter) to show texture.
4. Submit nomination form, supporting documents and photographs to:

Ravi V. Chandran, P. E.
Division Chief, Research and Materials
Connecticut Department of Transportation
Office of Research and Materials
280 West Street, Rocky Hill, Connecticut 06067
860-258-0371/FAX 860-258-0399

CLOSING DATE: Entries must be delivered to the Office of Research and Materials by **December 31, 2010.**
Failure to comply may result in disqualification.

CATEGORY:

LIMITED ACCESS

UNLIMITED ACCESS

MUNICIPAL PROJECT

1. LOCATION - LIMITS (be specific--exit number, cross streets, etc.).

2. PAVEMENT SURFACE DIMENSIONS:

Length in miles or feet (meters): _____

Width in feet (meters), each lane: _____

3. NUMBER OF LANES (each direction):

4. MIX TYPE USED:

SUPERPAVE 12.5

SUPERPAVE 9.5

OTHER _____

WAS RAP USED?

YES

NO

If yes, percent used: _____

5. DID CONSTRUCTION TAKE PLACE DURING OFF-PEAK HOURS?

YES If Yes, on which days? _____
at what hours? _____

NO

2010 HOT MIX ASPHALT PAVEMENT AWARDS PROGRAM

6. CONSTRUCTION DATES:

Beginning: _____

Ending: _____

Open to traffic: _____

7. STRUCTURAL DESIGN:

HOT MIX	THICKNESS	TONS USED	TYPE OF PAVEMENT UNDER HMA* (concrete, asphalt or composite)
Surface			
Binder			
Leveling			
Base			
TOTAL			

* WAS SURFACE MILLED? YES If yes, depth of milling: _____

 NO

8. STATE PROJECT ENGINEER	
9. STATE CHIEF INSPECTOR	
10. PROJECT SUPERINTENDENT	
11. PLANT FOREMAN	
12. PAVING FOREMAN	
13. MILLING FOREMAN	

~~~~~

|                                          |        |       |
|------------------------------------------|--------|-------|
| NAME OF PERSON SUBMITTING ENTRY (Print): | Title: | Date: |
|------------------------------------------|--------|-------|

|           |  |     |  |
|-----------|--|-----|--|
| COMPANY   |  |     |  |
| Address   |  |     |  |
|           |  |     |  |
| Telephone |  | FAX |  |