

## PROGRAM AD BOOK AND SPONSORSHIP FORM

ADS Type	Size	Description	Cost
Full page	7-1/2 x 10	Vertical, no bleed	\$600
1/2 page	7-1/2 x 4-3/4	Horizontal, no bleed	\$450
1/4 page	3-1/2 x 4-3/4	Vertical, no bleed	\$350

Inside Front Cover	7-1/2 x 10	Vertical, no bleed	\$1,000
Inside Back Cover	7-1/2 x 10	Vertical, no bleed	\$1,000

All ads are in color - Preferred Format: High Resolution, print-ready PDF, 100% (remember to embed all fonts) or High Resolution (300 dpi) JPEG.

### Event Sponsor \$2,500

Logo on Invitation & E-Mailings  
Sign at Reception & Dinner  
Slide at Reception & Dinner  
Full Page Ad  
Logo on Sponsor Page in Ad Book  
Verbal Recognition from Podium  
Recognition in Newsletter  
Website Recognition

### Gold Sponsor \$2,000

Sign at Reception & Dinner  
Slide at Reception & Dinner  
1/2 Page Ad  
Logo on Sponsor Page in Ad Book  
Verbal Recognition from Podium  
Recognition in Newsletter  
Website Recognition

### Silver Sponsor \$1,500

Sign at Reception & Dinner  
Name on Slide  
1/4 Page Ad  
Logo on Sponsor Page in Ad Book  
Verbal Recognition from Podium  
Recognition in Newsletter

### Corporate Sponsor \$1,000

Sign at Reception & Dinner  
Name on Slide  
Logo on Sponsor Page in Ad Book  
Recognition in Newsletter  
Website Recognition

### OTHER SPONSORSHIPS

Dinner Wine.....	\$1,500
Table Favor *.....	750
Centerpiece.....	750
Reception .....	500
Open Bar .....	500

\* Each Guest receives a take away gift from the table.

(All sponsors receive recognition in CCA HIGHLIGHTS Newsletter.)

Company Name \_\_\_\_\_  
Street Address \_\_\_\_\_  
City State Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Contact E-Mail \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_ for Ad & or Sponsorship;  
or \_\_\_\_\_ please invoice \$ \_\_\_\_\_ (members only)

**Ad Space Reservations for Program Book due by:**

**Monday, October 7th**

Send Art Work on CD to address below, or e-mail to:

John Wilhelm at [jwilhelm@ctconstruction.org](mailto:jwilhelm@ctconstruction.org)

Please mail with payment to:

AGC of CT, 912 Silas Deane Highway

Wethersfield, CT 06109.

For Ad and Sponsorship questions, contact John Wilhelm at  
860-529-6855 or at the e-mail above.

## 2012 Recognition Winners

### Public Owner of the Year

William Finch, Mayor  
City of Bridgeport

### Private Owner of the Year

Paul C. Brann  
AT&T

### Designer of the Year

Thomas St. Denis, P.E.  
BVH Integrated Services

### GC/CM of the Year

Thomas Giardini  
The Associated Construction Co.

### Subcontractor of the Year

David Hunt  
The Berlin Steel Construction Company

### Supplier/Service Provider of the Year

Timothy T. Corey  
Hinckley, Allen & Snyder, LLP

### Construction Supervisor of the Year

Joseph Dupuis  
BOND

### Educator of the Year

Edward F. Sarisley, Jr., Ph.D., P.E.  
Central CT State University

### Safety Professional of the Year

Robert Kunz,  
Dimeo Construction

## Awards of Distinction

## AGC of Connecticut 2013 INDUSTRY RECOGNITION AWARDS & DINNER

*Connecticut Contractor's Got Talent!*  
*Who Shine's the Brightest?*



THURSDAY, OCTOBER 17, 2013

AQUA TURF CLUB, PLANTSVILLE



**AGCCT**  
AGC OF CONNECTICUT





"Connecticut Contractor's Got Talent" is the theme of the 2013 AGC/CT Industry Recognition Awards Dinner. Among the many talented contractors in the state, who shines the brightest, who is a top performer, and who stands out in the crowd?

Nominated by their peers, the top three 2013 nominees in each of the ten categories will be honored at the Awards Ceremony. This year's awards program will also feature presentation of the AGC National Safety Awards and AGC/CT Scholarship Awards.

*Who's got talent  
and shines the brightest?  
Join us to find out!*

## Awards of Distinction

- **Public Owner**
- **Private Owner**
- **Architect/Designer**
- **General Contractor/  
Construction Manager**
- **Subcontractor**
- **Supplier/Service Provider**
- **Construction Supervisor**
- **Project Manager (New)**
- **Educator**
- **Construction Safety  
Professional**

## AGC of Connecticut 2013 INDUSTRY RECOGNITION AWARDS & DINNER

THURSDAY, OCTOBER 17, 2013

*5:00 pm*

COCKTAIL RECEPTION

*Open bar & hors d'oeuvre.*

*6:00 pm*

DINNER

*Chopped salad & choice of entree & desert*

*7:00 pm*

AWARDS PROGRAM

*Aqua Turf Club, Kay's Pier North*

Mulberry Street, Plantsville, Connecticut

Directions to Aqua Turf

[www.aquaturfclub.com](http://www.aquaturfclub.com)

RSVP FOR DINNER

BY FRIDAY, OCTOBER 11TH

## Dinner Registration

PRE-REGISTER BY:

Fax: 860-563-0616 or E-Mail: Carol Hall  
at [chall@ctconstruction.org](mailto:chall@ctconstruction.org)

Make Checks Payable to AGC/CT and mail to:  
AGC/CT, 912 Silas Deane Highway,  
Wethersfield, CT 06109

Enclosed is my check for \$\_\_\_\_\_ for Dinner; or  
please invoice me \$\_\_\_\_\_ (members only)

*Sponsorships & Ad information on back page.*

## Reservations

Reserve \_\_\_\_\_ ticket(s) at \$100 per guest\*

Reserve \_\_\_\_\_ table(s) of 8 at \$750 per table\*

Reserve \_\_\_\_\_ table(s) of 10 at \$900 per table\*

\*Please list names for *name tags* and *entrée* choices below.

Contact Name

Firm

Phone

E-mail

## Dinner Selections

- [F] Pan Seared Salmon  
Whole grain mustard, honey & ginger glaze.
- [C] Autumn Chicken on a bed of butternut squash &  
dried cranberries with pomegranate molasses  
demiglace
- [B] Prime Rib club cut
- [V] Vegetarian Eggplant Parmigiana

Plus: Medley of Mixed Vegetables &  
Roasted Rosemary New Bliss Potatoes  
Followed by: *Hazelnut hot fudge topped vanilla ice*

## Guests & Dinner Choices | Entrée Choice

Company Name if Different

- |          |                 |
|----------|-----------------|
| 1 _____  | [F] [C] [B] [V] |
| 2 _____  | [F] [C] [B] [V] |
| 3 _____  | [F] [C] [B] [V] |
| 4 _____  | [F] [C] [B] [V] |
| 5 _____  | [F] [C] [B] [V] |
| 6 _____  | [F] [C] [B] [V] |
| 7 _____  | [F] [C] [B] [V] |
| 8 _____  | [F] [C] [B] [V] |
| 9 _____  | [F] [C] [B] [V] |
| 10 _____ | [F] [C] [B] [V] |