

## PROGRAM AD BOOK AND SPONSORSHIPS

ADS Type	Size	Description	Cost
___ Full page	7-1/2 x 10	Vertical, no bleed	\$600
___ 1/2 page	7-1/2 x 4-3/4	Horizontal, no bleed	\$450
___ 1/4 page	3-1/2 x 4-3/4	Vertical, no bleed	\$350
___ Inside Front Cover	7-1/2 x 10	Vertical, no bleed	\$1,000
___ Inside Back Cover	7-1/2 x 10	Vertical, no bleed	\$1,000

All ads are in color - Preferred Format:  
High Resolution, print-ready PDF, 100%  
(remember to embed all fonts)  
or High Resolution (300 dpi) JPEG.

### Event Sponsor \$2,500

Logo on Invitation & E-Mailings  
Sign at Reception & Dinner  
Slide at Reception & Dinner  
Full Page Ad  
Logo on Sponsor Page in Ad Book  
Verbal Recognition from Podium  
Recognition in Newsletter  
Website Recognition

### Silver Sponsor \$1,500

Sign at Reception & Dinner  
Name on Slide  
1/4 Page Ad  
Logo on Sponsor Page in Ad Book  
Verbal Recognition from Podium  
Recognition in Newsletter  
Website Recognition

### Gold Sponsor \$2,000

Sign at Reception & Dinner  
Slide at Reception & Dinner  
1/2 Page Ad  
Logo on Sponsor Page in Ad Book  
Verbal Recognition from Podium  
Recognition in Newsletter  
Website Recognition

### Corporate Sponsor \$1,000

Sign at Reception & Dinner  
Name on Slide  
Logo on Sponsor Page in Ad Book  
Recognition in Newsletter  
Website Recognition

## OTHER SPONSORSHIPS

___ Dinner Wine.....	\$1,500
___ Centerpiece.....	750
___ Reception .....	500
___ Open Bar .....	500

(All sponsors receive recognition in CCIA HIGHLIGHTS Newsletter.)

Company Name \_\_\_\_\_  
Street Address \_\_\_\_\_  
City State Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Contact E-Mail \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_ for Ad & or Sponsorship;  
or \_\_\_\_\_ please invoice \$ \_\_\_\_\_ (members only)  
or \_\_\_\_\_ Credit Card Payment

### Ad Space Reservations for Program Book due by:

**Friday, October 3rd**

Send Art Work on CD to address below, or e-mail to:

John Wilhelm at [jwilhelm@ctconstruction.org](mailto:jwilhelm@ctconstruction.org)

Please mail with payment to:

AGC of CT, 912 Silas Deane Highway, Suite 112  
Wethersfield, CT 06109.

Check Payable to AGC of Connecticut

For Ad and Sponsorship questions, contact John Wilhelm at  
860-529-6855 or at the e-mail above.

## AGC of Connecticut INDUSTRY RECOGNITION AWARDS & DINNER

# 2014

## CREDIT CARD AUTHORIZATION

Total Amount Due: \$ \_\_\_\_\_

Credit Card Type: \_\_\_ Visa \_\_\_ MasterCard  
\_\_\_ Discover

Cardholder Name \_\_\_\_\_

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ Zip Code \_\_\_\_\_

Card Billing Address \_\_\_\_\_

CVV2 \_\_\_\_\_  
(3 digit number on back of Visa/MC, Discover)

Return registration w/credit card information  
by fax: 860-563-0616  
or call: 860-529-6855

**Please do not e-mail credit card authorization.  
e-mailing is not recommended**



# AGCCT

AGC OF CONNECTICUT



*Leadership and Innovation for the Future!*

AGC of Connecticut

## INDUSTRY RECOGNITION AWARDS & DINNER

# 2014



WEDNESDAY  
OCTOBER 15, 2014

5:00 PM - 8:00 PM

AQUA TURF CLUB  
PLANTSVILLE, CT

**Event Sponsor**  
**MARCUM**  
ACCOUNTANTS • ADVISORS

*Leadership and  
Innovation  
for the Future!*

# AGCCT

AGC OF CONNECTICUT



**"Leadership and Innovation for the Future"** is the theme of the 2014 AGC/CT Industry Recognition Awards Dinner. Who, among the many talented contractors in the state, rises to the top as a leader and innovator for the future.

Nominated by their peers, the top three 2014 nominees in each of the ten categories will be honored during the awards ceremony. This year's awards program will also feature presentation of the AGC National Safety Awards and AGC/CT Scholarship Awards.

## *Leadership and Innovation for the Future!* AWARD CATEGORIES

- Public Owner
- Private Owner
- Architect/Designer
- General Contractor/  
Construction Manager
- Subcontractor
- Supplier/Service Provider
- Construction Supervisor
- Project Manager
- Educator
- Safety Professional

*Leadership*

## *AGC of Connecticut* INDUSTRY RECOGNITION AWARDS & DINNER WEDNESDAY, OCTOBER 15, 2014

5:00 PM

COCKTAIL RECEPTION

Open bar & hors d'oeuvre

6:00 PM

DINNER

Garden salad & choice of entree & dessert

7:00 PM

AWARDS PROGRAM

Aqua Turf Club, Kay's Pier North

Mulberry Street, Plantsville, Connecticut

Directions to Aqua Turf

[www.aquaturfclub.com](http://www.aquaturfclub.com)

**RSVP FOR DINNER  
BY WEDNESDAY, OCTOBER 8TH**

## DINNER REGISTRATION

*PRE-REGISTER BY:*

E-Mail: Carol Hall at [chall@ctconstruction.org](mailto:chall@ctconstruction.org)  
or Fax: 860-563-0616

Make Checks Payable to AGC/CT and mail to:  
AGC/CT, 912 Silas Deane Highway, Suite 112  
Wethersfield, CT 06109

Enclosed is my check for \$\_\_\_\_\_ for Dinner; or  
please invoice me \$\_\_\_\_\_ (members only)  
or \_\_\_\_\_ Credit Card Payment

*Credit Card Authorization on back page.*

*Sponsorships & Ad information on back page.*

*and Innovation*

## Reservations

Reserve \_\_\_\_\_ ticket(s) at \$100 per guest\*

Reserve \_\_\_\_\_ table(s) of 8 at \$750 per table\*

Reserve \_\_\_\_\_ table(s) of 10 at \$900 per table\*

*\*Please list names for name tags and entrée choices below  
or e-mail Carol Hall at [chall@ctconstruction.org](mailto:chall@ctconstruction.org)*

**Contact Name**

**Firm**

**Phone**

**E-mail**

## Dinner Selections

- [F] Pan Seared Salmon
- [P] Roasted Pork Loin Pinwheel
- [B] Prime Rib club cut
- [V] Vegetarian Eggplant Parmigiana

Plus: Medley of Mixed Vegetables & Baked Stuffed  
Garlic Potato

*Followed by: Hot Apple topping over vanilla ice cream*

## Guests & Dinner Choices | Entrée Choice

Company Name if Different

1	_____	[F] [P] [B] [V]
2	_____	[F] [P] [B] [V]
3	_____	[F] [P] [B] [V]
4	_____	[F] [P] [B] [V]
5	_____	[F] [P] [B] [V]
6	_____	[F] [P] [B] [V]
7	_____	[F] [P] [B] [V]
8	_____	[F] [P] [B] [V]
9	_____	[F] [P] [B] [V]
10	_____	[F] [P] [B] [V]

*for the Future!*