

## PROGRAM Ad BOOK AND SPONSORSHIPS

ADS Type	Size	Description	Cost
___ Full page	7-1/2 x 10	Vertical, no bleed	\$600
___ 1/2 page	7-1/2 x 4-3/4	Horizontal, no bleed	\$450
___ 1/4 page	3-1/2 x 4-3/4	Vertical, no bleed	\$350
___ Inside Front Cover	7-1/2 x 10	Vertical, no bleed	\$1,000
___ Inside Back Cover	7-1/2 x 10	Vertical, no bleed	\$1,000

**All ads are in color - Preferred Format:**  
**High Resolution, print-ready PDF, 100%**  
**(remember to embed all fonts)**  
**or High Resolution (300 dpi) JPEG.**

### Event Sponsor \$2,500

Logo on Invitation & E-Mailings  
 Sign at Reception & Dinner  
 Slide at Reception & Dinner  
 Full Page Ad  
 Logo on Sponsor Page in Ad Book  
 Verbal Recognition from Podium  
 Recognition in Newsletter  
 Website Recognition

### Silver Sponsor \$1,500

Sign at Reception & Dinner  
 Name on Slide  
 1/4 Page Ad  
 Logo on Sponsor Page in Ad Book  
 Verbal Recognition from Podium  
 Recognition in Newsletter  
 Website Recognition

### Gold Sponsor \$2,000

Sign at Reception & Dinner  
 Slide at Reception & Dinner  
 1/2 Page Ad  
 Logo on Sponsor Page in Ad Book  
 Verbal Recognition from Podium  
 Recognition in Newsletter  
 Website Recognition

### Corporate Sponsor \$1,000

Sign at Reception & Dinner  
 Name on Slide  
 Logo on Sponsor Page in Ad Book  
 Recognition in Newsletter  
 Website Recognition

## OTHER SPONSORSHIPS

___ Centerpiece.....	\$750
___ Reception .....	\$500
___ Open Bar .....	\$500

*(All sponsors receive recognition in CCIA HIGHLIGHTS Newsletter.)*

Company Name \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City State Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Contact E-Mail \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_ for Ad & or Sponsorship;  
 or \_\_\_\_\_ please invoice \$ \_\_\_\_\_ (members only)  
 or \_\_\_\_\_ Credit Card Payment

**Ad Space Reservations for Program Book due by:**  
**Wednesday, October 5th**

Send Art Work on CD to address below, or e-mail to:

**John Wilhelm at [jwilhelm@ctconstruction.org](mailto:jwilhelm@ctconstruction.org)**

Please mail with payment to:

AGC of CT, 912 Silas Deane Highway, Suite 112  
 Wethersfield, CT 06109.

Check Payable to AGC of Connecticut

For Ad and Sponsorship questions, contact John Wilhelm at  
 860-529-6855 or at the e-mail above.

*The Best of the Best!*

## AGC OF CONNECTICUT INDUSTRY RECOGNITION AWARDS & DINNER

### CREDIT CARD AUTHORIZATION

Total Amount Due: \$ \_\_\_\_\_

Credit Card Type: \_\_\_ Visa \_\_\_ MasterCard

Cardholder Name \_\_\_\_\_

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ Zip Code \_\_\_\_\_

Card Billing Address \_\_\_\_\_

CVV2 \_\_\_\_\_  
 (3 digit number on back of Visa/MC, Discover)

Return registration w/credit card information  
 by fax: 860-563-0616  
 or call: 860-529-6855

**Please do not e-mail credit card authorization.**  
**e-mailing is not recommended**



**AGCCT**  
 AGC OF CONNECTICUT

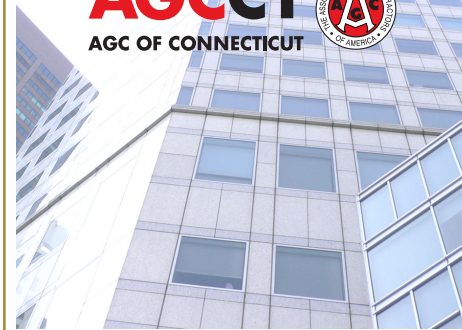


*The Best of the Best!*

## AGC OF CONNECTICUT INDUSTRY RECOGNITION AWARDS & DINNER

**2016**

**AGCCT**  
 AGC OF CONNECTICUT



**THURSDAY**  
**OCTOBER 13, 2016**

5:00 PM - 8:00 PM  
 AQUA TURF CLUB  
 PLANTSVILLE, CT

**MARCUM**  
 ACCOUNTANTS & ADVISORS  
**EVENT SPONSOR**

AGC/CT INDUSTRY RECOGNITION AWARDS

# AGCCT

## AGC OF CONNECTICUT



"The Best of the Best" is the theme of the 2016 AGC/CT Industry Recognition Awards Dinner.

The Associated General Contractors has long stood for skill, responsibility and integrity, and we are proud to recognize those individuals in our profession who exemplify these ideals.

Nominated by their peers, the top three 2016 nominees in each of the ten categories will be honored during the awards ceremony.

This year's awards program will also feature presentation of the AGC National Safety Awards and AGC/CT Scholarship Awards.

*The Best of the Best!*

## AWARD CATEGORIES

- PUBLIC OWNER
- PRIVATE OWNER
- ARCHITECT/DESIGNER
- GENERAL CONTRACTOR/  
CONSTRUCTION MANAGER
- SUBCONTRACTOR
- SUPPLIER/SERVICE PROVIDER
- SUPERVISOR
- PROJECT MANAGER
- EDUCATOR
- SAFETY PROFESSIONAL

*The Best of the Best!*  
**AGC OF CONNECTICUT  
INDUSTRY RECOGNITION  
AWARDS & DINNER  
THURSDAY, OCTOBER 13, 2016**

**5:00 PM - 6:30 PM  
COCKTAIL RECEPTION  
DINNER STATIONS**

**6:30 PM  
AWARDS PROGRAM**

**Aqua Turf Club, Kay's Pier South**  
Mulberry Street, Plantsville, Connecticut  
Directions to Aqua Turf  
[www.aquaturfclub.com/](http://www.aquaturfclub.com/)

**RSVP FOR DINNER  
BY WEDNESDAY, OCTOBER 5TH**

## DINNER REGISTRATION

### PRE-REGISTER BY:

E-Mail: Carol Hall at [chall@ctconstruction.org](mailto:chall@ctconstruction.org)  
or Fax: 860-563-0616

Make checks payable to AGC/CT and mail to:  
AGC/CT, 912 Silas Deane Highway, Suite 112  
Wethersfield, CT 06109

Enclosed is my check for \$\_\_\_\_\_ for Dinner; or  
please invoice me \$\_\_\_\_\_ (members only)  
or \_\_\_\_\_ Credit Card Payment  
Credit Card Authorization on back page.

Sponsorships & Ad information on back page.

## Reservations

Reserve \_\_\_\_\_ ticket(s) at **\$105 per guest\***  
Reserve \_\_\_\_\_ table(s) of 8 at **\$775 per table\***  
Reserve \_\_\_\_\_ table(s) of 10 at **\$950 per table\***

*\*Please list names for name tags or e-mail Carol Hall at  
[chall@ctconstruction.org](mailto:chall@ctconstruction.org)*

**Contact Name**

**Firm**

**Phone**

**E-mail**

## Guest List

*Company name if different from company registering.*

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_
- 7) \_\_\_\_\_
- 8) \_\_\_\_\_
- 9) \_\_\_\_\_
- 10) \_\_\_\_\_

## RECEPTION DINNER STATIONS INCLUDES:

AUTUMN CHICKEN, FILET MIGNON  
CARVING STATION, PASTA STATIONS, SALAD STATION, HOT &  
COLD HORS D'OEUVRES, SHRIMP  
ASSORTED DESSERTS, COFFEE, TEA AND OPEN BAR

**RSVP FOR DINNER  
BY WEDNESDAY, OCTOBER 5TH**