

# 2025 ASPHALT PAVEMENT AWARDS PROGRAM

## NOMINATION FORM

**ELIGIBILITY:** The Asphalt Pavement Awards Program competition is open to asphalt paving projects. More than one paving project may be nominated for an award. All paving must be completed on nominated projects within the 2025 calendar year or completed after November 1, 2024.

**INSTRUCTIONS:**

1. Complete the Nomination Form.
2. Please limit the number of nominations to **TWO (2)** per category.
3. Attach a set of five photographs of the project. At least one photograph must be a close-up of the surface course with a coin (U. S. quarter) to show texture.
4. Submit nomination form, supporting documents and photographs to:

Jean Barlage

CCIA

912 Silas Deane Hwy. Suite 112

Wethersfield, Connecticut 06109

[jbarlage@ctconstruction.org](mailto:jbarlage@ctconstruction.org)

860-529-6855 (fax 860-563-0616)

**CLOSING DATE:** Entries must be delivered by **February 20, 2026.**

**CATEGORY:**

LIMITED ACCESS

UNLIMITED ACCESS

MUNICIPAL PROJ.

SPECIAL PROJ.

LONGEVITY PROJECT

1. LOCATION - LIMITS (be specific--exit number, cross streets, etc.).

2. PAVEMENT SURFACE DIMENSIONS:

Length in miles or feet (meters): \_\_\_\_\_

Width in feet (meters), each lane: \_\_\_\_\_

3. NUMBER OF LANES (each direction):

4. MIX TYPE USED:

SUPERPAVE 25.0  SUPERPAVE 12.5  SUPERPAVE 9.5

WARM MIX USED? YES  NO  POLYMER MODIFIED MIX USED?, YES  NO

OTHER  \_\_\_\_\_

WAS RAP USED? YES  If yes, percent used: \_\_\_\_\_ NO

5. DID CONSTRUCTION TAKE PLACE DURING OFF-PEAK HOURS? YES , NO

YES  If Yes, on which days? \_\_\_\_\_  
at what hours? \_\_\_\_\_

## 6. CONSTRUCTION DATES:

Beginning: \_\_\_\_\_

Ending: \_\_\_\_\_

Open to traffic: \_\_\_\_\_

## 7. STRUCTURAL DESIGN:

HOT MIX	THICKNESS	TONS USED	TYPE OF PAVEMENT UNDER HMA* (concrete, asphalt or composite)
Surface			
Binder			
Leveling			
Base			
<b>TOTAL</b>			

8. STATE PROJECT ENGINEER	
9. STATE CHIEF INSPECTOR	
10. PROJECT SUPERINTENDENT	
11. PLANT FOREMAN	
12. PAVING FOREMAN	
13. MILLING FOREMAN	

~~~~~

|                                                 |        |       |
|-------------------------------------------------|--------|-------|
| <i>NAME OF PERSON SUBMITTING ENTRY (Print):</i> | Title: | Date: |
|-------------------------------------------------|--------|-------|

|           |  |     |  |
|-----------|--|-----|--|
| COMPANY   |  |     |  |
| Address   |  |     |  |
| Telephone |  | FAX |  |